

THE BOOK OF REVELATION

Session 19 - Chapters 21-22

Paradise Regained - Chapter 21:22 - 22:5

What is the significance of Jerusalem's temple in the Scriptures? Why does the New Jerusalem have no need of a temple?

Verses 23-26 echo Isaiah 60:19. Where did we get a preview of the glorious light of Christ? (See Matthew 17:1-2.)

How do the nations and kings enter in? Are these the same that were condemned for consorting with the harlot Babylon? How is this a fulfillment of what has been said about Christ? (See Isaiah 60:1-3; John 1:14; and Luke 2:32.)

If all glory and honor belong to God alone, then what glory and honor can (and do) the kings and the nations bring into the New Jerusalem?

Why are the gates never shut?

What is the pure river in verse 1 of chapter 22? (See Ezekiel 47:6-12)

Why does John refer to the place of the River as a street? (See Revelation 11:8.)

The Tree of Life is found growing in the middle of the street and on both sides. What is this Tree and why is it important? (See Genesis 3:22 and Proverbs 11:30.)

What is the significance of seeing the face of God? (See Exodus 33:20, Psalm 17:15, Matthew 5:8 and I John 3:2.)

How is this whole section related to the Feast of Tabernacles (Booths) in the Old Testament? (See Leviticus 23:34-44, Deuteronomy 16:13-15 and Zechariah 14:8-21.)

Maranatha, The Epilogue - Chapter 22, verses 6-21

What assurances does the angel give to John and to us in verse 6? How should we receive not only the words of this angel and prophecy, but the preaching of others God sends to us?

Why is John rebuked again? What basic mistake does he make here?

Why are the words not “sealed” and what is the significance of the declarations of verse 11?

Jesus says that He is coming to give everyone according to his work. How is this explained by the subsequent verses (14-15)?

How does Jesus’ descriptions of Himself in this chapter both underscore His nature(s) and combat the heresies dealt with in the letters to the churches?

Three times Christ breaks in to say that He is coming. Why?

What is the response of the Church to Christ’s promise? Who gives the Church her will and voice to respond?

What warning is given concerning the prophecy? Does this pertain to all of Scripture?

Having studied the entire text, what is the purpose of this book?

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